

CITY OF HUNTINGTON BEACH PUBLIC WORKS COMMISSION REQUEST FOR ACTION

Item No. 07-015

SUBMITTED TO:

Chairman Siersema and Members of the Commission

SUBMITTED BY: ARobert F. Beardsley, PE, Director of Public Works

DATE:

June 20, 2007

SUBJECT:

Storm Drain Improvement Project – Parkside Lane Storm Drain

and Slater Avenue Storm Drain, CC-1296

Statement of Issue: Plans and specifications for the Storm Drain Improvement Project – Parkside Lane Storm Drain and Slater Avenue Storm Drain, CC-1296 are in final preparation. Staff requests the Commission's recommendation of this project to the City Council.

Funding Source: Funds in the amount of \$2.5 million are budgeted in the Redevelopment Agency Fund Account No. 30589001.82500. The cost estimate for the Parkside Lane Storm Drain and the Slater Avenue Storm Drain are \$800,000 and \$830,000, respectively.

Recommended Action: Recommend both the Storm Drain Improvement Project - Parkside Lane Storm Drain and Slater Avenue Storm Drain, CC-1296, to the City Council.

Alternative Action: Deny approval and recommend an alternate action.

Analysis: The City's objective with these storm drain improvement projects is to address pipe capacity issues within the existing storm drain system.

The project on Parkside Lane will construct a new parallel storm drain line traveling west to the Huntington Channel including, catch basins, laterals, manholes, and junction and transitions structures within existing streets. This project will require an easement across the playfield of the Sun View Elementary School.

The project on Slater Avenue will construct a new parallel storm drain line from Beach Boulevard to east of Morgan Lane. Improvements will include installing manholes, junction and transitions structures, as well as the installation of an enclosed storm drain box culvert.

Both projects have been deemed Categorically Exempt under CEQA section 15301(b). It is anticipated that construction will occur in the Fall of 2007, and take approximately six months to complete.

Attachments:

1. Location Maps

RFB/TB/DE:jg

6-12

G-13

ATTACHMENT #1



